

5.09 Kelly



SKC

JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING  
DECEMBER 31, 2008

RECEIVED  
JAN 23 2009

GENERAL INFORMATION

COMMISSION  
ON ETHICS

1. Name Mark Gibbons
2. Title Justice, Nevada Supreme Court, Seat D
3. Mailing address 201 S. Carson Street, Carson City, NV 89701
4. Length of residence in Nevada 34 years
5. County in which you are registered to vote Carson City
6. Length of residence in the county in which you are registered to vote Five years

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. See Canon 4I(2)(a)(ii). Attach additional sheets if necessary.

<i>Date</i>	<i>Nature and Place of Activity</i>	<i>Name of Payor</i>	<i>Amount</i>
	<u>none</u>		

INCOME

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." See Canon 4I(2)(a)(iii). Attach additional sheets if necessary.

<i>Source of Income</i>	<i>Recipient</i>
1. Salary, State of Nevada	Mark Gibbons
2. Rental income from lease of condominium 1780 Avenida del Mundo #901 Coronado, CA 92118	Mark Gibbons
3. AOC reimbursements	Mark Gibbons

- 4. Court reporter income from various law firms, insurance companies, and Capitol Reporters Sandra Gibbons (wife)
- 5. Rental income from lease of house at 7002 Mira Vista, Las Vegas, NV 89120 Sandra Gibbons (wife)

**REAL PROPERTY**

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. *See Canon 4I(2)(a)(iv)*. Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

<i>Specific Location</i>	<i>Nature/Particular Use</i>	<i>Interest Holder</i>
1780 Avenida del Mundo, #901 Coronado, CA 92118 (San Diego County Parcel No. 537-690025-01)	rental condominium	Mark Gibbons, Trustee
7002 Mira Vista Las Vegas, NV 89120	rental house	Sandra Gibbons

**CREDITORS**

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debit is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. *See Canon 4I(2)(a)(v)*. Attach additional sheets if necessary.

<i>Name of Creditor</i>	<i>Name of Debtor</i>
None	

**BUSINESS ENTITIES**

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. *See Canon 4I(2)(a)(vi).* Attach additional sheets if necessary.

<i>Business Entity</i>	<i>Nature of Involvement</i>	<i>Person Involved</i>
<u>See Exhibit A (attached)</u>	_____	_____
_____	_____	_____

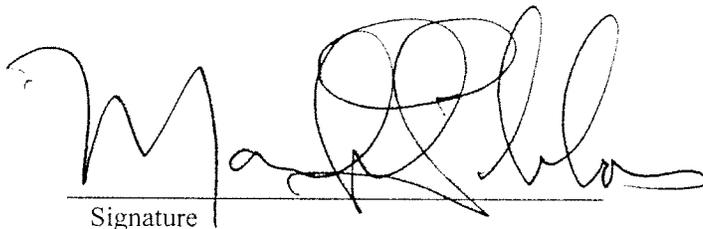
**GIFTS, BEQUESTS, FAVORS, OR LOANS**

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200, unless this disclosure is not required by Section 4D of the Code of Judicial Conduct. *See especially Canon 4D(5)(h) and 4I(2)(a)(vii).* Attach additional sheets if necessary.

<i>Date</i>	<i>Name and Place of Gift</i>	<i>Name of Donor</i>	<i>Amount</i>
4/12/08	1 ticket to Silver Ball, LV	Mainor, Eglet & Cottle, LLP	\$300
10/16/08 to 10/19/08	Colorado Springs, CO (value of hotel room for three nights and airfare)	MC Consultants (speaker at law seminar)	\$1500

DOCUMENT IS TRUE AND COMPLETE.

1/04/09  
Date

  
Signature

File this form with the State Court Administrator.

Deliver or mail to:

**State Court Administrator  
Administrative Office of the Courts  
201 S. Carson Street, Suite 250  
Carson City, Nevada 89701-4702  
Telephone: (775) 684-1700**

Exhibit A  
Judicial Statement of Financial Disclosure  
December 31, 2008  
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<u>BUSINESS ENTITY</u>	<u>INVOLVEMENT</u>
1. John J. Gibbons 1990 Irrevocable Trust	Mark Gibbons Trustee/Beneficiary
2. Shares of Ultimate Travel, Inc.	Mark Gibbons Shareholder
3. Mark Gibbons 1987 Family Trust	Mark Gibbons Trustee/Beneficiary
4. Gibbons 2001 Family Trust	Mark and Sandra Gibbons Co-Trustees/Beneficiaries
5. Sophia CMS LLC	Sandra Gibbons Member/Beneficiary
6. CMMSS Trust	Mark and Sandra Gibbons Co- Trustees/ Beneficiaries