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COMMISSION ON ETHICS

JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING DECEMBER 31, 20 08

GENERAL INFORMATION

1. Name Harold G. Albright
2. Title Justice of the Peace, Reno Township, Dept. 4
3. Mailing address P. O. Box 30083
   Reno, NV 89520
4. Length of residence in Nevada 58 years
5. County in which you are registered to vote Washoe
6. Length of residence in the county in which you are registered to vote 58 years

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. *See* Canon 4I(2)(a)(ii). Attach additional sheets if necessary.

Date	*Nature and Place of Activity*	*Name of Payor*	*Amount*
	None		

INCOME

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." *See* Canon 4I(2)(a)(iii). Attach additional sheets if necessary.

Source of Income	*Recipient*
Washoe County	Self

REAL PROPERTY

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of $2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. *See* Canon 4I(2)(a)(iv). Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

Specific Location	*Nature/Particular Use*	*Interest Holder*
see attached		

CREDITORS

10. Disclose the name of each creditor to whom you or a member of your household owes $5,000 or more unless: (a) the debit is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. *See* Canon 4I(2)(a)(v). Attach additional sheets if necessary.

Name of Creditor	*Name of Debtor*
Nevada State Bank, formerly Pioneer Citizens Bank	Self & Spouse
Captial One	Self & Spouse
Smith Barney	Self & Spouse
Bank of America	Self & Spouse
Discover Card	Self

BUSINESS ENTITIES

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. *See* Canon 4I(2)(a)(vi). Attach additional sheets if necessary.

Business Entity	*Nature of Involvement*	*Person Involved*
Fast Page, Inc.	Option to purchase stock	Self & Spouse
Release, Inc.	Stockholders	Self & Spouse
Nordmark Family Trust	Trustee	Spouse
Albright Family Trust	Trustee	Self & Spouse

JUDICIAL STATEMENT OF FINANCIAL DISCLOSURE
HAROLD G. ALBRIGHT

Additional Sheet

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of $2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. See Canon 41(2)(a)(iv). Specific addresses are required-list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

SPECIFIC LOCATION	NATURE/PARTICULAR USE	INTEREST HOLDER
Washoe County Lot 313W, Assessor's Parcel No. 016-751-03, described as follows:	Vacant Land	Self & Spouse

SE ¼ OF SW ¼, Section 25, T18N, R20E, M.D.B.&M., shown as Parcel #313W, on that certain AMENDED DIVISION OF LAND MAP recorded October 19, 1977, as Document No. 493440, Washoe County Records, Washoe County, State of Nevada.

Washoe County Lot 323W, Assessor's Parcel No. 016-751-19, described as follows:	Vacant Land	Self & Spouse

Lot 323, as shown on the AMENDED DIVISION OF LAND MAP NO. 25, according to the map thereof, filed in the office of the County Recorder of Washoe County, State of Nevada, on October 19, 1977, under File No. 493440, Official Records.

Washoe County Lot 327W, Assessor's Parcel No. 016-751-15, described as follows:	Vacant Land	Self & Spouse

E ½ of W ½ of NW ¼, Section 25, Township 18 North, Range 20 East, M.D.B.&M., shown as Parcel #327W, on that certain AMENDED DIVISION OF LAND MAP recorded October 19, 1977, as Document No. 493440, Washoe County Records, Washoe County, State of Nevada.

Washoe County Lot 398W, Assessor's Parcel No. 016-720-09, described as follows:	Vacant Land	Self & Spouse

SE ¼ of NE ¼, Section 18, Township 18, North, Range 21 East, M.D.B.&M., shown as Parcel No. 398W on that certain AMENDED DIVISION OF LAND MAP recorded on October 19, 1977, as Document No. 493440, Washoe County Records, Washoe County, State of Nevada.

Washoe County Lot 399W, Assessor's Parcel No. 016-720-10, described as follows:	Vacant Land	Self & Spouse

The Southwest ¼ of the Northeast ¼ of Section 18, Township 18 North, Range 21 East, M.D.B.&M., being also described as follows:

Lot 399W as shown on the AMENDED DIVISION OF LAND MAP #25, recorded October 19, 1977, under Filing No. 493440, Official Records of Washoe County, State of Nevada.

Washoe County Lot 369W, Assessor's Parcel No.016-730-13, described as follows:	Vacant Land	Self & Spouse

Lot 369W as shown on the AMENDED DIVISION OF LAND MAP #25, recorded October 19, 1977, under Filing No. 493440, Official Records of Washoe County, State of Nevada.

Maui Marriott, Maui, Hawaii	Time Share – 1 week	Self & Spouse

GIFTS, BEQUESTS, FAVORS, OR LOANS

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded $200, unless this disclosure is not required by Section 4D of the Code of Judicial Conduct. *See especially* Canon 4D(5)(h) and 4I(2)(a)(vii). Attach additional sheets if necessary.

Date	*Name and Place of Gift*	*Name of Donor*	*Amount*
	None		

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

March 12, 2009
Date

Signature

File this form with the State Court Administrator.

Deliver or mail to:

State Court Administrator
Administrative Office of the Courts
201 S. Carson Street, Suite 250
Carson City, Nevada 89701-4702

Telephone: (775) 684-1700