

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

JAN 09 2008

(Please read the instructions before completing.)

COMMISSION ON ETHICS

PERSONAL INFORMATION:

NAME: JOHN PAUL LAXALT, ADDRESS: 1105 W. 12th St., CITY, STATE, ZIP: RENO, NV 89503, TELEPHONE: (775) 684-7263, LENGTH OF RESIDENCE IN NEVADA: 50 years, E-MAIL: jplaxalt@business.nv.gov

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

- ANNUAL all elected and appointed public officers (no later than Jan. 15 each year)
CANDIDATE (no later than the 10th day after the last day to qualify as a candidate)
APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days)

Table with columns: Public Office, Elected, Appointed or Appointed to Elective (E, A or A/E), Annual Compensation, Term or Date Appointed, ANNUAL NRS 281A.600.1(b) 281A.610.1(b), CANDIDATE NRS 281A.610.1(a), APPOINTMENT NRS 281A.600.1(a). Row 1: Asst Admin. Div Ind. Relations, A/E, \$16,000, JAN 2007, [checked], [], []

SECTION B (Sources of Income): List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

Table with columns: Source of Income, Self, Household Member. Row 1: STATE SALARY, [checked], []

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

Table with columns: Specific Location, Particular Use. Row 1: Marlette Lake, Nevada, summer recreation

[Empty box for name]

Print Name of Public Officer

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)]:

I have no such creditors, nor do any of my children. Self Household Member checkboxes.

SECTION E (Gifts): List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]:

I have no such gifts. Donor Gift Value of Gift checkboxes.

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)]:

I have no such interests, nor do my children. Self Household Member checkboxes.

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: Jan 8, 2008

Signature: [Handwritten Signature] Print name: JOHN PAUL CAXACT

FILE COMPLETED FORM WITH: Appointed Public Officers Nevada Commission on Ethics 3476 Executive Pointe Way, Suite 10 Carson City, Nevada 89706 775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office Nevada Secretary of State, Elections Division 101 North Carson Street, Suite 3 Carson City, Nevada 89701 775.684.5705 • 775.684.5718 fax

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