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JAN 25 2008

Administrative Office of the Courts
BY

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JAN 29 2008
ADMINISTRATIVE OFFICE OF THE COURTS

JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING DECEMBER 31, 20 08

RECEIVED
JAN 31 2008
COMMISSION ON ETHICS

GENERAL INFORMATION

1. Name Michael R. Lister
2. Title Municipal Judge - Juvenile Court Master
3. Mailing address 1300 Rancho Dr. Fallon, NV 89406
4. Length of residence in Nevada 54 years
5. County in which you are registered to vote Churchill
6. Length of residence in the county in which you are registered to vote 54 years

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. *See* Canon 4I(2)(a)(ii). Attach additional sheets if necessary.

Date	*Nature and Place of Activity*	*Name of Payor*	*Amount*

INCOME

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." *See* Canon 4I(2)(a)(iii). Attach additional sheets if necessary.

Source of Income	*Recipient*
Q.S.M. Inc	self
Berney Realty	wife
Churchill County	self / wife

REAL PROPERTY

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of $2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. *See* Canon 4I(2)(a)(iv). Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

Specific Location	*Nature/Particular Use*	*Interest Holder*
KAISER ST.	CAR WASH	wife/self
1641 AUCTION Rd.	Self Storage / Apartments	wife/self

CREDITORS

10. Disclose the name of each creditor to whom you or a member of your household owes $5,000 or more unless: (a) the debit is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. *See* Canon 4I(2)(a)(v). Attach additional sheets if necessary.

Name of Creditor	*Name of Debtor*
MASTER CARD	
VISA	

BUSINESS ENTITIES

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. *See* Canon 4I(2)(a)(vi). Attach additional sheets if necessary.

Business Entity	*Nature of Involvement*	*Person Involved*
Q.S.M. INC.	PRESIDENT	Self
" " " "	V. PRESIDENT / Secty	wife

2007 MARRIAGES PERFORMED
FALLON MUNICIPAL COURT
MICHAEL R. LISTER

NAME	DATE	MILEAGE @ 36.5¢ EA	FEE	NO FEE
Wickware/Grissom	09/09/2007			X
Burt/Snider	09/14/2007		45.00	
Cordts/McKern	10/06/2007		45.00	
Pierce/Latherberry	10/16/2007		45.00	
Rice/Fowlkes	11/24/2007			X
TOTAL			$135.00	

GIFTS, BEQUESTS, FAVORS, OR LOANS

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded $200, unless this disclosure is not required by Section 4D of the Code of Judicial Conduct. *See especially* Canon 4D(5)(h) and 4I(2)(a)(vii). Attach additional sheets if necessary.

Date	*Name and Place of Gift*	*Name of Donor*	*Amount*

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

1/25/08
Date

Signature

File this form with the State Court Administrator.

Deliver or mail to:

State Court Administrator
Administrative Office of the Courts
201 S. Carson Street, Suite 250
Carson City, Nevada 89701-4702

Telephone: (775) 684-1700