

**FILED**

JAN 16 2008

Administrative Office  
of the Courts

BY \_\_\_\_\_



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JAN 15 2008

JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING

DECEMBER 31, 20 07

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JAN 18 2008

GENERAL INFORMATION

COMMISSION  
ON ETHICS

- Name Susan Holland Johnson
- Title State District Court Judge, Dept. XXI
- Mailing address c/o Regional Justice Center, 200  
Lewis Avenue, 15th Floor, Las Vegas, NV 89155
- Length of residence in Nevada 44 years
- County in which you are registered to vote Clark
- Length of residence in the county in which you are registered to vote 44 years

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. See Canon 4I(2)(a)(ii). Attach additional sheets if necessary.

Date	Nature and Place of Activity	Name of Payor	Amount
	<u>None; not applicable</u>		

INCOME

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." See Canon 4I(2)(a)(iii). Attach additional sheets if necessary.

Source of Income	Recipient
<u>Law Office of Susan Holland Johnson</u>	<u>Susan H. Johnson</u>
<u>U.S. District Court</u>	<u>Susan H. Johnson</u>
<u>Law Office of Susan Holland Johnson</u>	<u>Susan H. Johnson</u>

<sup>9</sup> Dissolved 12/31/06; regional income from previous professional services only

**REAL PROPERTY**

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. See Canon 4I(2)(a)(iv). Specific addresses are required - list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

<i>Specific Location</i>	<i>Nature Particular Use</i>	<i>Interest Holder</i>
<u>2100 N. 1st St</u>	<u>unimproved</u>	<u>Eric Johnson</u>
<u>Humboldt, old Sun Nevada Land</u>		
<u>1922 Morningside Dr.</u>	<u>Single family</u>	<u>Eric Johnson</u>
<u>Emporia, KS 66801</u>	<u>Residence</u>	

**CREDITORS**

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debit is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. See Canon 4I(2)(a)(v). Attach additional sheets if necessary.

<i>Name of Creditor</i>	<i>Name of Debtor</i>
<u>None</u>	

**BUSINESS ENTITIES**

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. See Canon 4I(2)(a)(vi). Attach additional sheets if necessary.

<i>Business Entity</i>	<i>Nature of Involvement</i>	<i>Person Involved</i>
<u>Law Offices of Eric Johnson</u>	<u>Professional Corp.</u>	<u>Eric Johnson</u>
<u>Johnson, Eric</u>		
<u>12, 3, 106</u>		

