FILE

JAN 09 2006

DEAN HELLER
SECRETARY OF STATE

# NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

NAME Gwen Washburn
MAILING ADDRESS 5025 Harrigan Rd
CITY, STATE, ZIP Fallon, NV 89406
TELEPHONE 775-423-2601

LENGTH OF RESIDENCE IN NEVADA 61 yrs
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE [per NRS 281.571(1)(a)] 61 yrs
E-MAIL gwenwe@phonewave.net

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| Public Office | Elected (E) or Appointed (A) | Annual Compensation | Term or Date Appointed | ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b) | CANDIDATE (no later than the 10th day after the last day to qualify as a candidate) NRS 281.561(1)(a) | APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a) |
|---|---|---|---|---|---|---|
| County Commissioner | E | $24480 | 1/3/95 | ☒ | ☐ | ☐ |
| Carson-Truckee Water Cons. Dist | A | $ 960 | 1/03 | ☒ | ☐ | ☐ |
| Carson Water Sub Cons. Dist | A | $ 960 | 1/05 | ☒ | ☐ | ☐ |
| Indigent Accident Fund | A | -0- | 1/05 | X | | |
| Nev. Rural Housing | A | -0- | 1/01 | X | | |

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

| | Self | Household Member |
|---|---|---|
| Churchill County | ☒ | ☐ |
| Perfecta Vista Ranches | ☒ | ☒ |
| | ☐ | ☐ |
| | ☐ | ☐ |
| | ☐ | ☐ |

List each creditor to whom you or a member of your household owes $5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

| | Self | Household Member |
|---|---|---|
| N/A | ☐ | ☐ |
| | ☐ | ☐ |
| | ☐ | ☐ |
| | ☐ | ☐ |
| | ☐ | ☐ |

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