



**NEVADA FINANCIAL DISCLOSURE STATEMENT**  
(Attach additional sheets if necessary.)

NAME Michael F. Mackedon LENGTH OF RESIDENCE IN NEVADA 64 years  
 MAILING ADDRESS 1900 Manchester Cir. LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO  
 CITY, STATE, ZIP Fallon, NV 89406 VOTE [per NRS 281.571(1)(a)] 37 years  
 TELEPHONE 775-423-2106 E-MAIL \_\_\_\_\_

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Elected (E) or Appointed (A)	Annual Compensation	Term or Date Appointed	ANNUAL	CANDIDATE	APPOINTMENT
				all elected and appointed public officers (no later than Jan. 15 each year)	(no later than the 10 <sup>th</sup> day after the last day to qualify as a candidate)	to fill unexpired term of an elected or appointed public officer (within 30 days)
				NRS 281.559(1)(b) 281.561(1)(b)	NRS 281.561(1)(a)	NRS 281.559(1)(a)
<u>City Attorney</u>	<u>A</u>	<u>\$ 65,134.03</u>	<u>7-1-05</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	<u>\$ _____</u>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	<u>\$ _____</u>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
<u>Mackedon, McCormick &amp; King</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Western Nevada Community College</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<u>Commerical rental income</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<u>City of Fallon</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
<u>Bank of America</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<u>CitiBank</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<u>Dept. of Education</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>