FILE
Ice
JAN 17 2006
Fax
DEAN HELLER
SECRETARY OF STATE

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

NAME David Humke
MAILING ADDRESS P.O. Box 11130
CITY, STATE, ZIP Reno, NV 89520-0027
TELEPHONE 328-2005

LENGTH OF RESIDENCE IN NEVADA 28 years
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE [per NRS 281.571(1)(a)]
E-MAIL dhumke@mail.co.washoe.nv.us

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Elected (E) or Appointed (A)	Annual Compensation	Term or Date Appointed	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b)	CANDIDATE (no later than the 10th day after the last day to qualify as a candidate) NRS 281.561(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
County Commissioner	E	$ 50,143.49	1-6-03	☒	☐	☐
NV Comm. of Aging	A	$ 80/mtg	1-03	☒	☐	☐
NV Juvenile Justice Comm.	A	$ N/A	1-03	☒	☐	☐

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
Professional services	☒	☐
	☐	☐
	☐	☐
	☐	☐
	☐	☐

List each creditor to whom you or a member of your household owes $5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
None	☒	☒
	☐	☐
	☐	☐
	☐	☐
	☐	☐

RECEIVED
JAN 19 2006
COMMISSION ON ETHICS