

*Amended*  
**FILE**  
*A*

JAN 30 2006

**NEVADA FINANCIAL DISCLOSURE STATEMENT**  
(Attach additional sheets if necessary:)

DEAN HELLER  
SECRETARY OF STATE

NAME BUNNY HILL  
MAILING ADDRESS P.O. BOX 150518  
CITY, STATE, ZIP ELY, NV 89315  
TELEPHONE (775) 289-8261 HOME / (775) 289-3271 WORK

LENGTH OF RESIDENCE IN NEVADA 33 YEARS  
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE [per NRS 281.571(1)(a)] 26 YEARS  
E-MAIL SOCSERV1@MWPOWER.NET

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Elected (E) or Appointed (A)	Annual Compensation	Term or Date Appointed	ANNUAL	CANDIDATE	APPOINTMENT
				all elected and appointed public officers (no later than Jan. 15 each year)	(no later than the 10 <sup>th</sup> day after the last day to qualify as a candidate)	to fill unexpired term of an elected or appointed public officer (within 30 days)
				NRS 281.559(1)(b) 281.561(1)(b)	NRS 281.561(1)(a)	NRS 281.559(1)(c)
WHITE PINE COUNTY WELFARE DIRECTOR	A	\$ 36,500	APRIL 2003	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
W.P. COUNTY SCHOOL BOARD TRUSTEE	E	\$ 6,000	2001	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
WHITE PINE COUNTY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
W.P. SCHOOL DISTRICT	<input checked="" type="checkbox"/>	<input type="checkbox"/>
STATE OF NEVADA, DEPT OF CORRECTIONS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
FANNY MAE-SCHOOL LOAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
PROVIDIAN CREDIT CARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>