

AMENDED

NEVADA FINANCIAL DISCLOSURE STATEMENT
(Attach additional sheets if necessary.)

RECEIVED
JAN 12 2006
COMMISSION
ON ETHICS

NAME BEVERLY A. GOHREN LENGTH OF RESIDENCE IN NEVADA 13
MAILING ADDRESS P.O. BOX 3247 LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO
CITY, STATE, ZIP W. WENDOVER, NV 89883 VOTE [per NRS 281.571(1)(a)] 3
TELEPHONE 775-664-3003 E-MAIL bagoheren@netscape.net

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Elected (E) or Appointed (A)	Annual Compensation	Term or Date Appointed	ANNUAL	CANDIDATE	APPOINTMENT
				all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b)	(no later than the 10 th day after the last day to qualify as a candidate) NRS 281.561(1)(a)	to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
<u>REC. DIST. BOARD MEMBER</u>		<u>\$ 0</u>	<u>MAY/JUNE 05</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
<u>CO. OF ELKO & CITY OF W. WENDOVER</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<u>CITY OF W. WENDOVER</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
<u>CHASE MANHATTEN CR. CARD</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>AES GRADUATE LOAN CENTER</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>