

NEVADA FINANCIAL DISCLOSURE STATEMENT
(Attach additional sheets if necessary.)

RECEIVED
DEC 09 2005
COMMISSION
ON ETHICS

NAME Hank Blair LENGTH OF RESIDENCE IN NEVADA 48 years
 MAILING ADDRESS P.O. Box 150305 LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO
 CITY, STATE, ZIP Ely, NEVADA 89315 VOTE [per NRS 281.571(1)(a)] 48 years
 TELEPHONE 725-289-6729 E-MAIL blair@mwpwr.net

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| Public Office | Elected (E) or Appointed (A) | Annual Compensation | Term or Date Appointed | ANNUAL | CANDIDATE | APPOINTMENT |
|------------------------------|---------------------------------|------------------------|---------------------------|--|---|---|
| | | | | all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b) | (no later than the 10 th day after the last day to qualify as a candidate) NRS 281.561(1)(a) | to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a) |
| <u>Public Works Director</u> | <u>A</u> | <u>\$52,000</u> | <u>11-7-05</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | _____ | \$ _____ | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | _____ | \$ _____ | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

| | Self | Household Member |
|---------------------------------------|-------------------------------------|-------------------------------------|
| <u>White Pine County</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>Blair Trucking</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>Robinson Nevada Mining Company</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

| | Self | Household Member |
|-------------|-------------------------------------|-------------------------------------|
| <u>None</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |