

**NEVADA COMMISSION ON ETHICS
REQUEST FOR OPINION
(ETHICS COMPLAINT)**

NRS 281A.440.2

Please print or complete online.

1. Provide the name, title, public agency, address, and telephone number for the public officer or employee you allege violated the Nevada Ethics in Government Law, NRS 281A. (If more than one public officer or employee is alleged to have violated the law, use a separate form for each individual.)

Name & Title:	RICHARD J. CHERCHID, COUNCILMAN		
Public Agency:	CITY OF NORTH LAS VEGAS - WARD NO. 4		
Address:	2200 CIVIC CENTER DRIVE		
City, State, Zip:	NORTH LAS VEGAS, NV	89030	Telephone: 702-633-1194

2. Describe in specific detail the conduct of the public officer or employee identified above that you allege violated the provision(s) of chapter 281A of NRS. (You must include specific facts and circumstances to support your allegations – including dates, times, places, and the name and position of each person involved.)

Check here if additional pages are attached.

NORTH LAS VEGAS City Councilman Richard FAILED TO PROPERLY REPORT AND DISCLOSE INCOME SOURCES AND PROPERTY OWNED ON HIS 1-14-10 DISCLOSURE STATEMENT	
Reported 7/27/09 Disclosure	Reported 1/14/10 Disclosure
Section B - Income Sources - Civil Service Retirement	N/A
Social Security - SELF	N/A
Social Security HOUSEHOLD	N/A
Section C Real Property - ALL RENTALS	
413 HORSE POINT AVE NLV NV 89084	N/A
427 HORSE POINT AVE NLV NV 89084	N/A
322 KAREN AVE LV NV 89109	N/A

3. Identify all persons who might have knowledge of the facts and circumstances you have described, as well as the nature of the testimony the person will provide. Include the address and telephone number for each person.

Check here if additional pages are attached.

Name & Title:	JAY L KING CPA	
Address:	1521 SILENT SUNSET AVE	Telephone: 702-399-0940
City, State, Zip:	NORTH LAS VEGAS, NV 89084	
Nature of Testimony:	WRITTEN PUBLIC DOCUMENTS AS PROOF	

4. Attach two copies of all documents or items you believe provide credible evidence to support your allegations. NRS 281A.440.2(b)(1) requires you to submit all related evidence to support your allegations. NAC 281A.435.3 defines credible evidence as a minimal level of any reliable and competent form of proof provided by witnesses, records, documents, exhibits, minutes, agendas, videotapes, photographs, concrete objects, or other similar items that would reasonably support the allegations made within the complaint. Credible evidence does not include a newspaper article or other media report if the article or report is offered by itself.

State the total number of additional pages attached (including evidence) _____.

REQUESTOR'S INFORMATION:

NAME: <u>Jay L King CPA</u>	E-MAIL: <u>JAYLKING@aol.com</u>
ADDRESS: <u>1521 SILENT SUNSET AVE</u>	
CITY, STATE, ZIP: <u>NORTH LAS VEGAS, NV 89084</u>	
TELEPHONE: <u>702-733-2727</u>	CELL PHONE: <u>702-494-8389</u>

By my signature below, I do affirm that the facts set forth in the foregoing complaint and attachments thereto are true and correct to the best of my knowledge and belief and I am willing to provide sworn testimony if necessary regarding these allegations.

Signature Jay L King
Print Name: Jay L King

Date 12/6/10

Please return an original signed form, two copies of the form, and three copies of the supporting documents and evidence to:

**Executive Director
Nevada Commission on Ethics
704 W. Nye Lane, Suite 204
Carson City, Nevada 89703**

Ethics complaints submitted by facsimile will not be considered as properly filed with the Commission.

NAC 281A.255.3

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)
 Please read the instruction before completing. Attach additional sheets if necessary.

PERSONAL INFORMATION:

NAME: <u>RICHARD CHERCHIO</u>	LENGTH OF RESIDENCE IN NEVADA: <u>9 YEARS</u>
ADDRESS: <u>417 HORSE POINTE AVE</u>	
CITY, STATE, ZIP: <u>NORTH LAS VEGAS, NV 89084</u>	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: <u>9 YEARS</u>
TELEPHONE: <u>702-657-0293</u>	E-MAIL: <u>RICHARDCHERCHIO@YAHOO.COM</u>

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	Check the appropriate boxes below		
				ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(g)	APPOINTMENT NRS 281A.600.1
<u>COUNCILMAN - NORTH LAS VEGAS</u>	<u>A</u>	<u>\$4,826.98</u>	<u>7-15-09</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS 281A.620.1(b).

	Self	Household Member	Check the appropriate boxes below	
			<input type="checkbox"/>	<input type="checkbox"/>
<u>N/A</u>			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
<u>N/A</u>	

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 CITY CLERK'S OFFICE
 NORTH LAS VEGAS
 2009 JAN 14 P 3:28

Revised 09/18/2009

Name of Public Officer: Richard Cherchio

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Household	
	Self	Member
	Check the appropriate boxes	

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Gift	Donor	Value of Gift
		\$
		\$
		\$
		\$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household	
	Self	Member
	Check the appropriate boxes	

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1-14-10

Signature: Richard Cherchio

Print Name: RICHARD CHERCHIO

WHERE TO FILE:

**APPOINTED PUBLIC OFFICERS
SUBMIT TO:**

Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89708
775.687.5469 • 775.687.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES
SUBMIT TO:**

Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

Please read the instruction before completing. Attach additional sheets if necessary.

PERSONAL INFORMATION:

NAME: <u>RICHARD CHERCHIO</u>	LENGTH OF RESIDENCE IN NEVADA: <u>9 YEARS</u>
ADDRESS: <u>417 HORSE POINTE AVE</u>	
CITY, STATE, ZIP: <u>NORTH LAS VEGAS, NV 89084</u>	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: <u>9 YEARS</u>
TELEPHONE: <u>702-657-0293</u>	E-MAIL: <u>RICHARDCHERCHIO@YAHOO.COM.</u>

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1
Check the appropriate boxes below						
<u>COUNCILMAN - NORTH LAS VEGAS</u>	<u>A</u>	<u>\$ 41,826.98</u>	<u>7-15-09</u>			
		\$				
		\$				

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS 281A.620.1(b).

	Self	Household Member
Check the appropriate boxes below		
<u>N/A</u>		

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
<u>N/A</u>	

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Name of Public Officer: RICHARD CHERCHIO

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Household	
	Self	Member
	Check the appropriate boxes	

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Gift	Donor	Value of Gift
		\$
		\$
		\$
		\$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household	
	Self	Member
	Check the appropriate boxes	

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1-14-10

Signature: Richard Cherchio

Print Name: RICHARD CHERCHIO

WHERE TO FILE:

**APPOINTED PUBLIC OFFICERS
SUBMIT TO:**

Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89708
775.687.5489 • 775.687.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES
SUBMIT TO:**

Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)
Please read the instruction before completing. Attach additional sheets if necessary.

PERSONAL INFORMATION:

NAME: <u>RICHARD CHERCHIO</u>	LENGTH OF RESIDENCE IN NEVADA: <u>9 YEARS</u>
ADDRESS: <u>417 HORSE POINTE AVE</u>	
CITY, STATE, ZIP: <u>NORTH LAS VEGAS, NV 89084</u>	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: <u>9 YEARS</u>
TELEPHONE: <u>702-657-0293</u>	E-MAIL: <u>RICHARDCHERCHIO@YAHOO.COM</u>

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				ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1
<u>COUNCILMAN - NORTH LAS VEGAS</u>	<u>A</u>	<u>\$ 41,826.00</u>	<u>7-15-09</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS 281A.620.1(b).

	Household	
	Self	Member
<u>N/A</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
<u>N/A</u>	

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Name of Public Officer: Richard Cherchio

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Household	
	Self	Member
	Check the appropriate boxes	

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Gift	Donor	Value of Gift
		\$
		\$
		\$
		\$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household	
	Self	Member
	Check the appropriate boxes	

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1-14-10

Signature: Richard Cherchio

Print Name: RICHARD CHERCHIO

WHERE TO FILE:

**APPOINTED PUBLIC OFFICERS
SUBMIT TO:**

Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89708
775.687.5469 • 775.687.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES
SUBMIT TO:**

Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

Please read the instruction before completing. Attach additional sheets if necessary.

PERSONAL INFORMATION:

NAME: <u>RICHARD CHERCHIO</u>	LENGTH OF RESIDENCE IN NEVADA: <u>2009 JAN 1</u>
ADDRESS: <u>417 HORSE POINTE AVE</u>	
CITY, STATE, ZIP: <u>NORTH LAS VEGAS NV 89084</u>	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: <u>2007</u>
TELEPHONE: <u>702-657-0293</u>	E-MAIL: <u>RICHARDCHERCHIO@YAHOO.COM</u>

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 CLERK'S OFFICE
 NORTH LAS VEGAS
 2009 JAN 28

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1
Check the appropriate boxes below						
<u>NORTH LAS VEGAS CITY COUNCIL</u>	<u>A</u>	<u>\$41,826.88</u>	<u>7-15-09</u>			<input checked="" type="checkbox"/>
—						
—						

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS 281A.620.1(b).

Source of Income	Self	Household Member
Check the appropriate boxes below		
<u>CIVIL SERVICE RETIREMENT - US POSTAL SERVICE</u>	<input checked="" type="checkbox"/>	
<u>SOCIAL SECURITY</u>	<input checked="" type="checkbox"/>	
<u>SOCIAL SECURITY</u>		<input checked="" type="checkbox"/>

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
<u>413 HORSE POINTE AVE N.L.V. NV. 89084</u>	<u>RENTAL PROPERTY</u>
<u>422 HORSE POINTE AVE N.L.V. NV. 89084</u>	<u>RENTAL PROPERTY</u>
<u>322 KAREN AVE L.V. NV. 89109</u>	<u>RENTAL PROPERTY</u>
—	—

Name of Public Officer: RICHARD CHERCHIO

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d)].

	Self	Household Member
	Check the appropriate boxes	
<u>NONE</u>		

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Gift	Donor	Value of Gift
<u>N/A</u>		\$
		\$
		\$
		\$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Self	Household Member
	Check the appropriate boxes	
<u>N/A</u>		

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: July 27, 2009

Signature: Richard Cherchio

Print Name: RICHARD CHERCHIO

WHERE TO FILE:

**APPOINTED PUBLIC OFFICERS
SUBMIT TO:**
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES
SUBMIT TO:**
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

Please read the instruction before completing. Attach additional sheets if necessary.

PERSONAL INFORMATION:

NAME: <u>RICHARD CHERCHIO</u>	LENGTH OF RESIDENCE IN NEVADA: <u>2001</u>
ADDRESS: <u>417 HORSE POINTE AVE</u>	
CITY, STATE, ZIP: <u>NORTH LAS VEGAS NV. 89084</u>	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: <u>2007</u>
TELEPHONE: <u>702-657-0293</u>	E-MAIL: <u>RICHARDCHERCHIO@YAHOO.COM</u>

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NORTH LAS VEGAS
2009 JUN 28
ID: 85

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Data elected or appointed	ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(e)	APPOINTMENT NRS 281A.600.1
Check the appropriate boxes below						
<u>NORTH LAS VEGAS CITY COUNCIL</u>	<u>A</u>	<u>\$41,826.88</u>	<u>7-15-09</u>			<input checked="" type="checkbox"/>
—		\$				
—		\$				

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS 281A.620.1(b).

	Self	Household Member
Check the appropriate boxes below		
<u>CIVIL SERVICE RETIREMENT - US POSTAL SERVICE</u>	<input checked="" type="checkbox"/>	
<u>SOCIAL SECURITY</u>	<input checked="" type="checkbox"/>	
<u>SOCIAL SECURITY</u>		<input checked="" type="checkbox"/>

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
<u>413 HORSE POINTE AVE N.L.V. NV. 89084</u>	<u>RENTAL PROPERTY</u>
<u>422 HORSE POINTE AVE N.L.V. NV. 89084</u>	<u>RENTAL PROPERTY</u>
<u>322 KAREN AVE L.V. NV. 89109</u>	<u>RENTAL PROPERTY</u>
_____	_____

Name of Public Officer: RICHARD CHERCHIO

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Household	
	Self	Member
<u>NONE</u>	Check the appropriate boxes	

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Gift	Donor	Value of Gift
<u>N/A</u>		\$
		\$
		\$
		\$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household	
	Self	Member
<u>N/A</u>	Check the appropriate boxes	

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: July 27, 2009

Signature: Richard Cherchio

Print Name: RICHARD CHERCHIO

WHERE TO FILE:

**APPOINTED PUBLIC OFFICERS
SUBMIT TO:**

Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES
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PERSONAL INFORMATION:

NAME: <u>RICHARD CHERCHIO</u>	LENGTH OF RESIDENCE IN NEVADA: <u>2009 JUN 28</u>
ADDRESS: <u>417 HORSE POINTE AVE</u>	
CITY, STATE, ZIP: <u>NORTH LAS VEGAS NV 89084</u>	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: <u>2007</u>
TELEPHONE: <u>702-657-0293</u>	E-MAIL: <u>RICHARDCHERCHIO@YAHOO.COM</u>

RECEIVED
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 NORTH LAS VEGAS
 2009 JUN 28

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Check the appropriate boxes below						
<u>NORTH LAS VEGAS CITY COUNCIL</u>	<u>A</u>	<u>\$ 41,826.88</u>	<u>7-15-09</u>			<input checked="" type="checkbox"/>
—		\$				
—		\$				

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS 281A.620.1(b).

	Self	Household Member
Check the appropriate boxes below		
<u>CIVIL SERVICE RETIREMENT - US POSTAL SERVICE</u>	<input checked="" type="checkbox"/>	
<u>SOCIAL SECURITY</u>	<input checked="" type="checkbox"/>	
<u>SOCIAL SECURITY</u>		<input checked="" type="checkbox"/>

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
<u>413 HORSE POINTE AVE N.L.V. NV. 89084</u>	<u>RENTAL PROPERTY</u>
<u>422 HORSE POINTE AVE N.L.V. NV. 89084</u>	<u>RENTAL PROPERTY</u>
<u>322 KAREN AVE L.V. NV. 89109</u>	<u>RENTAL PROPERTY</u>
—	—

Name of Public Officer: RICHARD CHERCHIO

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d)].

	Household
	Self Member
<u>NONE</u>	Check the appropriate boxes

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Gift	Donor	Value of Gift
<u>N/A</u>		\$
		\$
		\$
		\$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household
	Self Member
<u>N/A</u>	Check the appropriate boxes

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: July 27, 2009

Signature: Richard Cherchio

Print Name: RICHARD CHERCHIO

WHERE TO FILE:

**APPOINTED PUBLIC OFFICERS
SUBMIT TO:**
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES
SUBMIT TO:**
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax

List of Properties Owned By North Las Vegas City Councilman Richard Cherchio

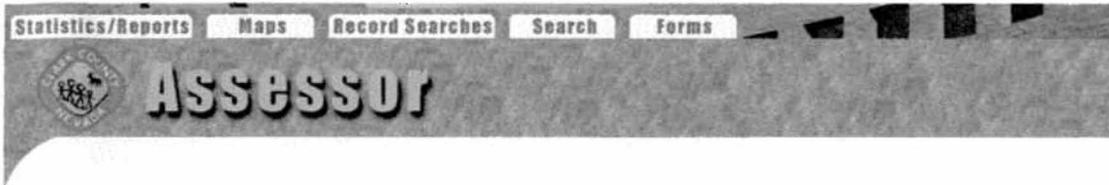
1. 124-22-311-018 : 422 Horse Point Ave, 89084
2. 124-22-311-065 : 417 Horse Point Ave *PERSONAL RESIDENCE*
3. 124-22-311-066 : 413 Horse Point Ave.
4. 162-10-114-247 : 322 Karen Ave. # 3401

List of Properties Owned By North Las Vegas City Councilman Richard Cherchio

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M.W. Schofield, Assessor

PARCEL OWNERSHIP HISTORY

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ASSESSOR DESCRIPTION

TURNBERRY TOWERS AT PARADISE ROAD & KAREN AVENUE PLAT BOOK 137 PAGE 57 UNIT 3401 BLDG EAST
SEC 10 TWP 21 RNG 61

CURRENT PARCEL NO.	CURRENT OWNER	RECORDED DOCUMENT NO.	RECORDED DATE	VESTING	TAX DISTRICT	ESTIMATED SIZE
162-10-114-247	IMHOFF W JOSEPH REVOCABLE TRUST IMHOFF ANN J REVOCABLE TRUST	20100830:02817	08/30/2010	NO STATUS	411	SUBDIVIDED LOT

PARCEL NO.	PRIOR OWNER(S)	RECORDED DOCUMENT NO.	RECORDED DATE	VESTING	TAX DISTRICT	ESTIMATED SIZE
162-10-114-247	IMHOFF WALTER J & ANN J	20100622:03140	06/22/2010	JOINT TENANCY	411	SUBDIVIDED LOT
162-10-114-247	CHERCHIO RICHARD & GLORIA	20070830:00585	08/30/2007	JOINT TENANCY	411	SUBDIVIDED LOT
162-10-114-247	TURNBERRY TOWERS L P	20000202:01145	02/02/2000	NO STATUS	411	SUBDIVIDED LOT
162-10-101-003	TURNBERRY TOWERS L P	20000202:01145	02/02/2000	NO STATUS	411	10.00 AC
162-10-101-003	MADISON TOWERS L P	20000202:01145	02/02/2000	NO STATUS	411	10.00 AC
162-10-101-003	SILVER STAR DEVELOPMENT L L C	19980331:01285	03/31/1998	NO STATUS	410	10.00 AC
162-10-101-003	GORDON GAMING CORPORATION	19951002:00075	10/02/1995	NO STATUS	410	10.00 AC
162-10-101-001	GORDON GAMING CORPORATION	19951002:00075	10/02/1995	NO STATUS	410	22.22 AC
162-10-101-001	SAHARA LAS VEGAS CORP	1764:1723137	06/30/1983	NO STATUS	410	22.14 AC
120-010-008	SAHARA-NV CORP	0975:0934669	11/29/1978	NO STATUS	410	22.14 AC
120-010-005	SAHARA-NV CORP	0975:0934669	11/29/1978	NO STATUS	410	23.24 AC
120-010-005	SAHARA-NV CORP	0975:0934669	11/29/1978	NO STATUS	410	24.85 AC
120-010-005	SAHARA-NV CORP	0975:0934669	11/29/1978	NO STATUS	410	25.31 AC
120-010-005	CALLETON THEODORE E TRS ETAL	0697:0656784	01/14/1977		410	25.54 AC
120-010-005	CAMPBELL HUNT INC	0640:0514596	07/06/1965		410	25.54 AC
120-010-005	CAMPBELL HUNT INC		11/11/1111		410	25.54 AC

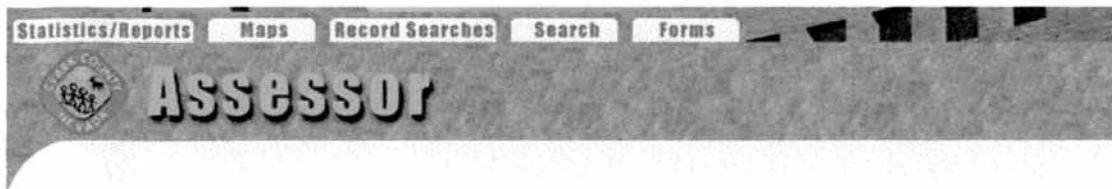
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702-455-3882 (INFORMATION)



M.W. Schofield, Assessor

PARCEL OWNERSHIP HISTORY

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ASSESSOR DESCRIPTION

TURNBERRY TOWERS AT PARADISE ROAD & KAREN AVENUE PLAT BOOK 137 PAGE 57 UNIT 3401 BLDG EAST
SEC 10 TWP 21 RNG 61

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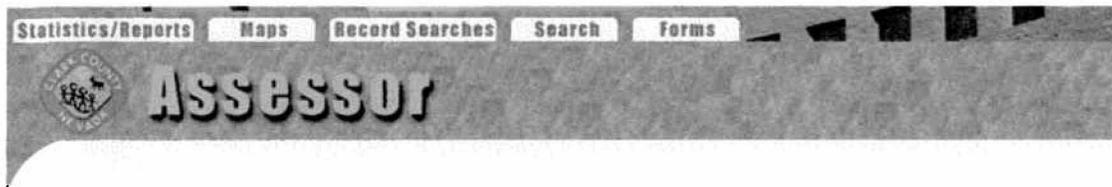
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M.W. Schofield, Assessor

PARCEL OWNERSHIP HISTORY

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ASSESSOR DESCRIPTION

TURNBERRY TOWERS AT PARADISE ROAD & KAREN AVENUE PLAT BOOK 137 PAGE 57 UNIT 3401 BLDG EAST
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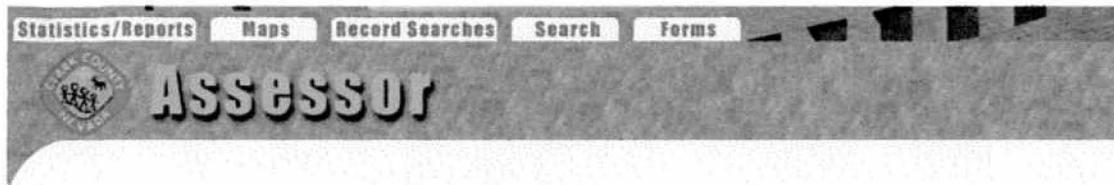
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M.W. Schofield, Assessor

REAL PROPERTY PARCEL RECORD

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GENERAL INFORMATION	
PARCEL NO.	124-22-311-018
OWNER AND MAILING ADDRESS	CHERCHIO RICHARD & GLORIA 417 HORSE POINTE AVE NO LAS VEGAS NV 89084-1225
LOCATION ADDRESS CITY/UNINCORPORATED TOWN	422 HORSE POINTE AVE NORTH LAS VEGAS
ASSESSOR DESCRIPTION	PARKS UNIT 5 PLAT BOOK 94 PAGE 26 LOT 18 BLOCK 1 SEC 22 TWP 19 RNG 61
RECORDED DOCUMENT NO.	* 20040226:03711
RECORDED DATE	02/26/2004
VESTING	JOINT TENANCY

*Note: Only documents from September 15, 1999 through present are available for viewing.

ASSESSMENT INFORMATION AND SUPPLEMENTAL VALUE	
TAX DISTRICT	254
APPRAISAL YEAR	2010
FISCAL YEAR	10-11
SUPPLEMENTAL IMPROVEMENT VALUE	0
SUPPLEMENTAL IMPROVEMENT ACCOUNT NUMBER	N/A

REAL PROPERTY ASSESSED VALUE		
FISCAL YEAR	2009-10	2010-11
LAND	14000	9800
IMPROVEMENTS	46106	31649
PERSONAL PROPERTY	0	0
EXEMPT	0	0
GROSS ASSESSED (SUBTOTAL)	60106	41449
TAXABLE LAND+IMP (SUBTOTAL)	171731	118426
COMMON ELEMENT ALLOCATION ASSD	0	0
TOTAL ASSESSED VALUE	60106	41449
TOTAL TAXABLE VALUE	171731	118426

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ESTIMATED LOT SIZE AND APPRAISAL INFORMATION	
ESTIMATED SIZE	0.26 Acres
ORIGINAL CONST. YEAR	2001
LAST SALE PRICE MONTH/YEAR	200000 02/04
LAND USE	1-10 RESIDENTIAL SINGLE FAMILY
DWELLING UNITS	1

PRIMARY RESIDENTIAL STRUCTURE					
TOTAL LIVING SQ. FT.	1797	CARPORT SQ. FT.	0	ADDN/CONV	NONE
1ST FLOOR SQ. FT.	1797	STORIES	ONE STORY	POOL	NO
2ND FLOOR SQ. FT.	0	BEDROOMS	4	SPA	NO
BASEMENT SQ. FT.	0	BATHROOMS	2 FULL	TYPE OF CONSTRUCTION	FRAME STUCCO
GARAGE SQ. FT.	441	FIREPLACE	1	ROOF TYPE	CONCRETE TILE

ASSESSORMAP VIEWING GUIDELINES	
MAP	124223
	<p>In order to view the Assessor map you must have Adobe Reader installed on your computer system.</p> <p>If you do not have the Reader it can be downloaded from the Adobe site by clicking the following button. Once you have downloaded and installed the Reader from the Adobe site, it is not necessary to perform the download a second time to access the maps.</p> 

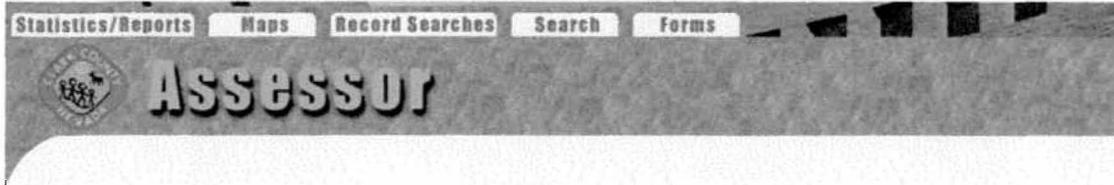
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M.W. Schofield, Assessor

REAL PROPERTY PARCEL RECORD

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ASSESSOR DESCRIPTION	PARKS UNIT 5 PLAT BOOK 94 PAGE 26 LOT 18 BLOCK 1 SEC 22 TWP 19 RNG 61
RECORDED DOCUMENT NO.	* 20040226:03711
RECORDED DATE	02/26/2004
VESTING	JOINT TENANCY

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ASSESSMENT INFORMATION AND SUPPLEMENTAL VALUE	
TAX DISTRICT	254
APPRAISAL YEAR	2010
FISCAL YEAR	10-11
SUPPLEMENTAL IMPROVEMENT VALUE	0
SUPPLEMENTAL IMPROVEMENT ACCOUNT NUMBER	N/A

REAL PROPERTY ASSESSED VALUE		
FISCAL YEAR	2009-10	2010-11
LAND	14000	9800
IMPROVEMENTS	46106	31649
PERSONAL PROPERTY	0	0
EXEMPT	0	0
GROSS ASSESSED (SUBTOTAL)	60106	41449
TAXABLE LAND+IMP (SUBTOTAL)	171731	118426
COMMON ELEMENT ALLOCATION ASSD	0	0
TOTAL ASSESSED VALUE	60106	41449
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ESTIMATED LOT SIZE AND APPRAISAL INFORMATION	
ESTIMATED SIZE	0.26 Acres
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LAST SALE PRICE MONTH/YEAR	200000 02/04
LAND USE	1-10 RESIDENTIAL SINGLE FAMILY
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PRIMARY RESIDENTIAL STRUCTURE					
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GARAGE SQ. FT.	441	FIREPLACE	1	ROOF TYPE	CONCRETE TILE

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