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JAN. 10. 2011

george foster
5:20PM NV COMM ON ETHICS 775 687-1279

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NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

Please read the instruction before completing. Attach additional sheets if necessary.

COMMISSION ON ETHICS

PERSONAL INFORMATION:

NAME: GEORGE R FOSTER	LENGTH OF RESIDENCE IN NEVADA: 51 YEARS
ADDRESS: 2430 ADOBE SPUR RD.	
CITY, STATE, ZIP: RENO, NV 89521	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: 30
TELEPHONE: 775 847 0650	E-MAIL:

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	Check the appropriate boxes below		
				ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1
BOARD OF REVIEW	A	\$ 19,200	11/1/03	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$				
		\$				

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS 281A.620.1(b).

	Household	
	Self	Member
PLUMBERS + PIPEFITTERS NATIONAL PENSION	<input checked="" type="checkbox"/>	<input type="checkbox"/>
U.A. LOCAL UNION OFFICERS PENSION	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SOCIAL SECURITY	<input checked="" type="checkbox"/>	<input type="checkbox"/>

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
177 SO. G ST. VIRGINIA CITY, NV	

Name of Public Officer:

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Household	
	Self	Member
NONE	Check the appropriate boxes	

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Gift	Donor	Value of Gift
NONE		\$
		\$
		\$
		\$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household	
	Self	Member
NONE	Check the appropriate boxes	

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1/11/11

Signature: George R. Foster

Print Name: GEORGE R. FOSTER

WHERE TO FILE:

APPOINTED PUBLIC OFFICERS SUBMIT TO:

Nevada Commission on Ethics
704 W. Nye Lane, Suite 204
Carson City, Nevada 89703
775.687.6469 • 775.687.1279 fax

ELECTED PUBLIC OFFICERS OR CANDIDATES SUBMIT TO:

Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax

April 25, 2010

The Honorable Jim Gibbons
Governor of the State of Nevada
Office of the Governor
101 N. Carson
Carson City, NV 89701

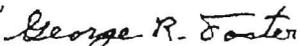
Dear Governor Gibbons

This letter is to inform you I will be retiring from the Employment Security Council and the Board of Review, May 31, 2010.

I have been a member representing Labor on the Employment Security Council since being appointed by Governor Paul Laxalt in June 1969 and a member representing Labor on the Board of Review for over six years.

The State employees I have been associated with over the years have been very professional and dedicated to serving the employees and employers of Nevada and I wish their continued success in the future. I should also mention the people I have worked with on the above council and board have been a real pleasure to be associated with and I wish them the very best.

Sincerely,


George R Foster

C.C.

Cynthia Jones

Paul Havas

Danny Thompson